

MERIDIAN SPRING DAIRY SHOW

June 23-24, 2017

4-H and FFA

GENERAL INFORMATION FOR DAIRY EXHIBITORS

1. Advance entry is required for dairy cattle. Entry forms can be picked up from your county extension office or available on-line at www.dairydays.org. Entries must be postmarked by Friday, June 16 or delivered to the Canyon County Extension Office (501 Main, Caldwell) by 5:00 pm on Tuesday, June 20.
2. All female cattle four months of age or older must have a legible Brucellosis vaccination tattoo. Non-vaccinated females over twelve months of age must have a negative Brucellosis test within thirty days of entry into the show.
3. Dairy cattle may be brought in for display on Thursday, June 22, from 11:00 a.m. to 8:00 p.m., Friday, June 23, from 8:00 a.m. to 4:00 p.m. or 8:00 to 10:00 p.m., or Saturday, June 24, by 6:00 a.m. Stalls and bedding will be available. **Stall space will be allocated on a first come basis.** Security will be provided. There will be an educational demonstration, Friday, June 23, 10:00 a.m. Animals must be removed by 5:00 p.m. Saturday. All youth bringing their animals on Thursday will receive complimentary carnival tickets.
4. A map is provided for livestock exhibitors to follow.
5. To encourage clubs and chapters to improve the looks of their stalls, the Meridian Dairy Show will award \$15.00, \$10.00 and \$5.00 respectively, to the top three participants with the best decorated (educational and eye appeal) stalls. 4-H Clubs and FFA Chapters will compete together. Evaluation will occur on Saturday.
6. There is a Meridian Dairy Show Princess (15-17 years of age by June 15, 2017) and Junior Princess Contest (13-14 years of age by June 15, 2017). Application deadline is mid-April. Contact dairydaysprincess@yahoo.com.
7. Schedule of Events:
Friday June 23 – Educational Event, 10:00 a.m.
Saturday June 24 – Dairy Cattle Show, 9:00 a.m.

DAIRY CATTLE

4-H and FFA Dairy Cattle will show **SATURDAY June 24**, beginning with Showmanship at 9:00 a.m. Quality classes will immediately follow Showmanship. Animals must be in place by 8:00 a.m. so the show can start promptly at 9:00 a.m. Animals may be taken home at completion of showing, but must be removed by 5:00 p.m. Saturday. Quality Classes will be placed in Gold, Silver and Bronze award groups according to the Danish System. The Meridian Dairy Show will pay \$5.00 for each Gold ribbon award, \$4.00 for each Silver ribbon award and \$3.00 for each Bronze ribbon award. 4-H and FFA will show together in Quality.

Champion and Reserve Champion ribbons will be awarded for each breed. Plaques will be awarded by the Meridian Dairy Board to the top female in each recognized breed. In order for Champion awards to be chosen, there must be at least three (3) eligible entries.

Showmanship Classes will be placed in Gold, Silver and Bronze award groups according to the Danish System. The Meridian Dairy Show will pay \$5.00 for each Gold ribbon award, \$4.00 for each Silver ribbon award and \$3.00 for each Bronze ribbon award. Junior Wranglers will receive participation awards only.

The family of the late Glen Gray will provide the **Glen Gray Memorial Trophy**. Glen was a past WIF Dairy Superintendent for 26 years. This award recognizes (1) 4-H and (1) FFA dairy project member who exhibits special effort and initiative with his or her dairy project.

The **Idaho Statesman** will award Dairy Champion Showmanship trophies for the Novice, Junior, Intermediate, and Senior Dairy Showman and FFA Dairy Showman. Dairy Champion Showmen will also be awarded a jacket from Ada County Farm Bureau.

DAIRY CATTLE CLASSES

Each recognized breed will show separately in Quality.

1. FFA SHOWMANSHIP - All members competing.
2. JUNIOR WRANGLER SHOWMANSHIP – Any youth 5-7 years old - Participation ribbons only.
3. 4-H NOVICE SHOWMANSHIP - Member 8 - 11 years of age as of January 1, 2017. **In their first year of showmanship.**
4. 4-H JUNIOR SHOWMANSHIP - Member 8 - 11 years of age as of January 1, 2017. **Not in their first year of showmanship.**
5. 4-H INTERMEDIATE SHOWMANSHIP - Member 12 - 14 years of age as of January 1, 2017.
6. 4-H SENIOR SHOWMANSHIP - Member 15 years of age and over as of January 1, 2017. Must have still been in high school as of October, 2017.
7. 4-H SHOWMANSHIP CHAMPIONSHIP - Grand & Reserve - Ribbons Only.
8. HEIFER, JUNIOR CALF - born March 1, 2017 or later.
HEIFER, INTERMEDIATE CALF- calf born after November 30, 2016, and before March 1, 2017.
10. HEIFER, SENIOR CALF - born after August 31, 2016 and before December 1, 2016.
11. HEIFER, SUMMER YEARLING - born after May 31, 2016 and before September 1, 2016.
12. HEIFER, JUNIOR YEARLING - born after February 28, 2016 and before June 1, 2016.
13. HEIFER, WINTER YEARLING - born after November 30, 2015 before March 1, 2016.
14. HEIFER, SENIOR YEARLING - born after August 31, 2015 and before December 1, 2015. Not in milk (Senior yearlings that have freshened, show in class 17.)
15. JUNIOR CHAMPION FEMALE - Winners from classes 8 - 14.
16. COWS, UNFRESHENED 2-YEAR OLD - born after August 31, 2014 and before September 1, 2015.
17. COWS (2 and 3 years old) - born after August 31, 2013 and before September 1, 2015.
18. COWS (over 3 years of age) - born before September 1, 2013.
19. SENIOR CHAMPION FEMALE - Winners from classes 16-18.
20. GRAND and RESERVE GRAND CHAMPION FEMALE
21. BULL - under one (1) year of age.

Auxiliary aids or services for persons with disabilities are available **upon request**. Please call 459-6003 3 weeks prior to need of service so arrangements can be made. The University of Idaho provides equal opportunity in education and employment on the basis of race, color, religion, national origin, gender, age, disability, or status as a Vietnam era veteran as required by state and federal laws.

MERIDIAN DAIRY SHOW ENTRY FORM

Return to: Canyon County Extension, 501 Main, Caldwell, ID 83605 by Tuesday, June 20 (postmarked Friday, June 16, 2017)

- Use one line per animal - Use a separate entry blank for each species.
- Enter Showmanship on same sheet as quality.
- All Exhibitors entering an animal in quality are required to enter Showmanship in that species.

Number of Animals _____

EXHIBITOR'S NAME _____

ADDRESS _____

CITY, STATE _____

ZIP _____ TELEPHONE _____

BIRTHDATE OF MEMBER _____ AGE AS OF 1/1/17 _____

4-H CLUB OR FFA CHAPTER _____

ENTER SHOWMANSHIP HERE:		
First time showing any species	<input type="checkbox"/> yes	<input type="checkbox"/> no
<input type="checkbox"/> Junior Wrangler	<input type="checkbox"/> Novice	<input type="checkbox"/> Junior
<input type="checkbox"/> Intermediate	<input type="checkbox"/> Senior	<input type="checkbox"/> FFA

Class Number	Animal Identification Number, etc.	Breed	Sex	Birthdate of Animal

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the Premium List or policies of the Meridian Dairy Board which I hereby agree to be governed. I hereby release the Meridian Dairy Board from liability for any loss, damage or injury to myself or my property, or injury to any person or the property of any person by any animal I own or exhibit.

Signature of Exhibitor _____ Signature of Parent/Guardian _____

The above person is a bona-fide 4-H or FFA member and the animals entered are included in the project.

Signature of 4-H Leader/FFA Instructor _____ Phone _____

