

Meridian Spring Dairy Show



June 20-22, 2024

4-H and FFA

1. Advance entry is required for dairy cattle. Entry forms are available on-line at www.dairydays.org. Entries must be postmarked by **Friday, May 31** or delivered to the Canyon County Extension Office (501 Main St., Caldwell) by **5:00 pm on Monday, June 1**.
2. All female cattle four months of age or older must have a legible Brucellosis vaccination tattoo. Non-vaccinated females over twelve months of age must have a negative Brucellosis test within thirty days of entry into the show.
3. Dairy cattle may be brought in for display on Thursday, June 20, from 11:00 am to 4:00 pm, or Friday, June 21, by 6:00 am. However, animals arrive on Thursday between 4:00-10:00 p.m. because of races at the Speedway. Stalls and bedding will be available. Stall space will be allocated on a first come basis. Security will be provided. There will be an educational demonstration, Thursday, June 20, 3:00 pm (tentative). Animals can be removed after the completion of the show, but are welcome to stay for display till Saturday, June 22. All youth bringing their animals on Thursday will receive complimentary Speedway Tickets.
4. There is a Meridian Dairy Show Princess and Junior Princess Contest. (Princess 15-17 years of age by June 19, 2024; Junior Princess 13-14 years of age by June 19, 2024). Applications have closed. Please contact dairydaysprincess@yahoo.com for more information and dates for next year.
5. Schedule of Events: Thursday, June 20 – Educational Event, 3:00 pm (tentative)
Friday, June 21 – Pancake Breakfast, 7:00 am in Storey Park
– Dairy Cattle Show, 9:00 am
6. **Note:** The races at the Speedway have changed from Friday night to Thursday night!!

~~~~~DAIRY CATTLE~~~~~

4-H and FFA Dairy Cattle will show Friday, June 21, beginning with Showmanship at 9:00 am. Quality classes will immediately follow Showmanship. Animals must be in place by 8:00 am so the show can start promptly at 9:00 am.

Quality classes will be placed in Gold, Silver and Bronze award groups according to the Danish System. The Meridian Dairy Show will pay \$15.00 for each Gold ribbon award; \$10.00 for each Silver ribbon awards; and 5.00 for each Bronze ribbon award. 4-H and FFA will show together in Quality classes.

Champion and Reserve Champion ribbons will be awarded for each breed. Plaques will be awarded by the Meridian Dairy Board to the top female in each recognized breed. In order for Champion awards to be chosen, there must be at least three (3) eligible entries.

Showmanship classes will be placed in Gold, Silver and Bronze award groups according to the Danish System. The Meridian Dairy Show will pay \$15.00 for each Gold ribbon award; \$10.00 for each Silver ribbon award; and \$5.00 for each Bronze ribbon award. Junior Wranglers will receive participation awards only. **Exhibitors cannot enter both in 4-H and FFA Showmanship classes.**

The family of the late Glen Gray will provide the **Glen Gray Memorial Trophy**. Glen was a past WIF Dairy Superintendent for 26 years. This award recognizes (1) 4-H and (1) FFA dairy project member who exhibits special effort and initiative with his or her dairy project.

Supreme Champion Dairy Cow will receive a \$100 Gift Certificate to D&B, sponsored by **Gwendolyn Murray Clark**.

DAIRY CATTLE CLASSES

Show: Friday – June 21, 9:00 am

Each recognized breed will show separately in Quality.

1. FFA SHOWMANSHIP - All members competing.
2. 4-H NOVICE SHOWMANSHIP - Member 8 - 11 years of age as of January 1, 2024. **In their first year of showmanship.**
3. 4-H JUNIOR SHOWMANSHIP - Member 8 - 11 years of age as of January 1, 2024. **Not in their first year of showmanship.**
4. 4-H INTERMEDIATE SHOWMANSHIP - Member 12 - 14 years of age as of January 1, 2024.
5. 4-H SENIOR SHOWMANSHIP - Member 15-18 years of age as of January 1, 2024.
6. 4-H SHOWMANSHIP CHAMPIONSHIP - Grand & Reserve - Ribbons Only.
7. HEIFER, JUNIOR CALF - born March 1, 2024 or later.
8. HEIFER, INTERMEDIATE CALF- calf born after November 30, 2023, and before March 1, 2024.
9. HEIFER, SENIOR CALF - born after August 31, 2023 and before December 1, 2023.
10. HEIFER, SUMMER YEARLING - born after May 31, 2023 and before September 1, 2023.
11. HEIFER, JUNIOR YEARLING - born after February 28, 2023 and before June 1, 2023.
12. HEIFER, WINTER YEARLING - born after November 30, 2022 before March 1, 2023.
13. HEIFER, SENIOR YEARLING - born after August 31, 2022 and before December 1, 2022. Not in milk (Senior yearlings that have freshened, show in class 16).
14. JUNIOR CHAMPION FEMALE - Winners from classes 7 - 13.
15. COWS, UNFRESHENED 2-YEAR OLD - born after August 31, 2021 and before September 1, 2022.
16. COWS (2 and 3 years old) - born after August 31, 2020 and before September 1, 2022
17. COWS (over 3 years of age) - born before September 1, 2020.
18. SENIOR CHAMPION FEMALE - Winners from classes 15-17.
19. GRAND and RESERVE GRAND CHAMPION FEMALE
20. BULL - under one (1) year of age.
21. SUPREME COW CHAMPION (awarded \$100 D & B Gift Card and a Banner)

The University of Idaho has a policy of nondiscrimination on the basis of race, color, religion, national origin, sex, age, sexual orientation, gender identity/expression, disability, genetic information, or status as any protected veteran or military status.

Persons with disabilities who require alternative means for communication or program information or reasonable accommodations need to contact Canyon County Extension by at least two weeks prior to the event at 501 Main Street, Caldwell, 208-459-6003 or canyon@uidaho.edu

MERIDIAN DAIRY SHOW ENTRY FORM

Return to: Canyon County Extension, 501 Main, Caldwell, ID 83605 by **Monday, June 1, 2024** (postmarked **Friday May 31, 2024**)

- Use one line per animal - Use a separate entry blank for each species.
- All Exhibitors entering an animal in quality are required to enter Showmanship

Number of Animals _____

~~~ENTER SHOWMANSHIP HERE~~~

EXHIBITOR'S NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE \_\_\_\_\_

ZIP \_\_\_\_\_ TELEPHONE \_\_\_\_\_

BIRTHDATE OF MEMBER \_\_\_\_\_ AGE AS OF 1/1/24 \_\_\_\_\_

T-SHIRT SIZE: (CIRCLE ONE) YS YM YL AS AM AL AXL A2X A3X

4-H CLUB OR FFA CHAPTER \_\_\_\_\_

First time showing any species  yes  no

FFA  Novice  Junior

Intermediate  Senior

| Class Number | Animal Identification Number, etc. | Breed | Sex | Birthdate of Animal |
|--------------|------------------------------------|-------|-----|---------------------|
|              |                                    |       |     |                     |
|              |                                    |       |     |                     |
|              |                                    |       |     |                     |
|              |                                    |       |     |                     |
|              |                                    |       |     |                     |
|              |                                    |       |     |                     |

Please accept the entries indicated below, subject to the rules and classifications governing the exhibit as published in the Premium List or policies of the Meridian Dairy Board which I hereby agree to be governed. I hereby release the Meridian Dairy Board from liability for any loss, damage or injury to myself or my property, or injury to any person or the property of any person by any animal I own or exhibit.

Signature of Exhibitor \_\_\_\_\_ Signature of Parent/Guardian \_\_\_\_\_

The above person is a bona-fide 4-H or FFA member and the animals entered are included in the project.

Signature of 4-H Leader/FFA Instructor \_\_\_\_\_ Phone \_\_\_\_\_